



El Paso Natural Gas  
Company, L.L.C.  
a Kinder Morgan company

August 26, 2026

Federal Energy Regulatory Commission  
888 First Street, N.E.  
Washington, D.C. 20426

Attention: Ms. Debbie-Anne A. Reese, Secretary

Re: El Paso Natural Gas Company, L.L.C.;  
Docket No. CP26-156-000  
Permian West Expansion Project  
Weekly Environmental Inspector Report No. 4

Dear Ms. Reese:

El Paso Natural Gas Company, L.L.C. ("EPNG") is hereby filing with the Federal Energy Regulatory Commission ("Commission") in Docket No. CP26-156-000; its weekly construction status report related to EPNG's Permian West Expansion Project ("Project").

### **Description of Proceeding**

On March 27, 2026, EPNG submitted a Request for Prior Notice Authorization Pursuant to Blanket Certificate in the above-referenced docket seeking authorization to construct, install, operate and maintain an approximately nine-mile, 30-inch outside diameter pipeline loop extension and related appurtenances, located in Hudspeth County, Texas as part of its Project.<sup>1</sup> The Project is designed to provide additional firm transportation capacity on EPNG's Line No. 1100 system.

### **Submittal of Status Report**

In compliance with Section 157.208(c)(10) of the NGA, EPNG is providing its Environmental Inspector Report No. 4.

---

<sup>1</sup> On April 6, 2026, the Commission issued a Notice of Request Under Blanket Authorization initiating the 60-day comment period that concluded on June 5, 2026.

**Filing Information**

EPNG is e-Filing this letter and report with the Commission's Secretary in accordance with the Commission's Order No. 703, *Filing Via the Internet*, guidelines issued on November 15, 2007 in Docket No. RM07-16-000.

Respectfully submitted,

EL PASO NATURAL GAS COMPANY, L.L.C.

By \_\_\_\_\_/s/\_\_\_\_\_  
Francisco Tarin  
Director, Regulatory

Enclosures

Cc. Ms. Kristen Trinh, OEP

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|
| <b>EPNG's Weekly Environmental Inspection Report No. 4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                        |
| <b>Docket No. CP26-156-000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                        |
| <b>Project Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Permian West Expansion Project</b> |                        |
| <b>County/State:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hudspeth County, Texas                | <b>Date:</b> 8/26/2026 |
| <b>Reporting Period:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | August 16, 2026 to August 22, 2026    |                        |
| <b>Environmental Inspector:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Casey McGaha                          |                        |
| <p><b>1. SUMMARY OF CONSTRUCTION ACTIVITY FOR INSPECTION PERIOD:</b><br/> During this reporting period, the contractor conducted the following activities:<br/> (1) continued to install erosion control devices along the right-of-way ("ROW");<br/> (2) pipe deliveries to the ROW continued;<br/> (3) continued stringing and bending activities along the ROW; and<br/> (4) stabilized topsoil piles with mulch.</p> <p><b>2. RELEVANT ENVIRONMENTAL ACTIVITIES:</b><br/> The environmental inspector conducted environmental training for thirty (30) new personnel. In addition, the environmental inspector conducted stormwater pollution prevention-related inspections and inspected all work areas each day for the presence of sensitive species. No sensitive species were observed.</p> <p><b>3. ENVIRONMENTAL PROBLEMS/ISSUES AND CORRECTIVE ACTIONS TAKEN:</b><br/> No environmental problems or issues occurred during this reporting period.</p> <p><b>4. ENVIRONMENTAL COMPLIANCE ISSUES/RESOLUTIONS:</b><br/> No environmental compliance issues or resolutions occurred during this reporting period.</p> <p><b>5. ISSUES AND CONCERNS IDENTIFIED BY LANDOWNERS:</b><br/> No landowner issues or concerns were identified during this reporting period.</p> <p><b>6. WORK PLANNED FOR THE FOLLOWING REPORTING PERIOD:</b><br/> During the next reporting period, the contractor plans to continue pipe stringing and bending operations.</p> |                                       |                        |

| Permian West Expansion Project Photo Documentation                                                                                                                                                     |                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <p><b>Location:</b> Project right-of-way near MP 4.</p> <p><b>Direction of Photo:</b> West</p> <p><b>Date:</b> 8/17/26</p> <p><b>Description:</b> Erosion control devices installed along the ROW.</p> |  <p>17 Aug 2026, 10:49:20</p>  |
| <p><b>Location:</b> Project right-of-way near MP 6.5.</p> <p><b>Direction of Photo:</b> East</p> <p><b>Date:</b> 8/17/26</p> <p><b>Description:</b> Pipe stringing along ROW.</p>                      |  <p>17 Aug 2026, 11:42:56</p> |

**Location:** Project right-of-way near MP 8.  
**Direction of Photo:** Northeast  
**Date:** 8/18/26  
**Description:** Pipe bending along the ROW.



**Location:** Project right-of-way near MP 0.  
**Direction of Photo:** East  
**Date:** 8/19/26  
**Description:** Crews stabilizing topsoil piles along the ROW with weed free straw.



**Location:** Project right-of-way near MP 4.5.  
**Direction of Photo:** East  
**Date:** 8/21/26  
**Description:** Pipe stringing pipe along ROW.



**Location:** Project right-of-way near MP 3.5.  
**Direction of Photo:** East  
**Date:** 8/22/26  
**Description:** Stabilized topsoil piles along the ROW with weed free straw.



### **Certificate of Service**

I hereby certify that I have this day caused a copy of the foregoing documents to be served upon each person designated on the official service list compiled by the Commission's Secretary in this proceeding in accordance with the requirements of Section 385.2010 of the Federal Energy Regulatory Commission's Rules of Practice and Procedure.

Dated at Colorado Springs, Colorado as of this 26<sup>th</sup> day of August 2026.

\_\_\_\_\_  
/s/

Francisco Tarín

Two North Nevada Avenue  
Colorado Springs, Colorado 80903  
(719) 667-7517